



**Castle House  
Great North Road  
Newark  
NG24 1BY**

**Tel: 01636 650000**  
[www.newark-sherwooddc.gov.uk](http://www.newark-sherwooddc.gov.uk)

**Monday, 3 November 2025**

**Chair: Councillor P Peacock**

**Members of the Committee:**

**Councillor R Cozens  
Councillor S Crosby  
Councillor L Brazier  
Councillor S Forde**

**Councillor C Penny  
Councillor P Taylor  
Councillor J Kellas**

|                                                                                                                                                                                                                                                                                                                                                           |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>MEETING:</b>                                                                                                                                                                                                                                                                                                                                           | Cabinet                                                          |
| <b>DATE:</b>                                                                                                                                                                                                                                                                                                                                              | Tuesday, 11 November 2025 at 6.00 pm                             |
| <b>VENUE:</b>                                                                                                                                                                                                                                                                                                                                             | Civic Suite, Castle House, Great North Road, Newark,<br>NG24 1BY |
| <p><b>You are hereby requested to attend the above Meeting to be held at the time/place<br/>and on the date mentioned above for the purpose of transacting the<br/>business on the Agenda as overleaf.</b></p> <p>If you have any queries please contact <a href="mailto:nigel.hill@newark-sherwooddc.gov.uk">nigel.hill@newark-sherwooddc.gov.uk</a></p> |                                                                  |

## **AGENDA**

|                                                      |                                                                                       | <b><u>Page Nos.</u></b> |
|------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------|
| 1.                                                   | Notification to those present that the meeting will be recorded and streamed online   |                         |
| 2.                                                   | Apologies for Absence                                                                 |                         |
| 3.                                                   | Declarations of Interest from Members and Officers                                    |                         |
| 4.                                                   | Minutes from the previous meeting held on 14 October 2025                             | 4 - 11                  |
| 5.                                                   | Chair's Update                                                                        | Verbal Report           |
| <b>Strategy, Performance &amp; Finance Portfolio</b> |                                                                                       |                         |
| 6.                                                   | Localised Council Tax Support Scheme 2026/27                                          | 12 - 15                 |
| 7.                                                   | Biodiversity Net Gain Onsite Monitoring Fees (Key Decision)                           | 16 - 23                 |
| 8.                                                   | Purchase, Operation and Training for a Newark & Sherwood District Council Drone Asset | 24 - 37                 |
| <b>Sustainable Economic Development Portfolio</b>    |                                                                                       |                         |
| 9.                                                   | Plan for Neighbourhoods Programme and Local Assurance Framework Update (Key Decision) | 38 - 138                |
| 10.                                                  | Sustainable Economic Growth Strategy 2026 - 2031 (Key Decision)                       | 139 - 161               |
| 11.                                                  | Exclusion of the Press and Public                                                     |                         |
|                                                      | None.                                                                                 |                         |